

# New Mexico School Boards Association 2021 Annual Convention Proposal Form

December 2-4, 2021

Embassy Suites Hotel, Albuquerque, NM

Type or clearly print all information. To submit a proposal for consideration, please complete all the information below and return by mail (300 Galisteo Street, Suite 204, Santa Fe, NM 87501), fax (505-983-2450) or (email to [lvigil@nmsba.org](mailto:lvigil@nmsba.org)). All submissions must be received by October 13, 2021 in order to be considered.

1. Session Title: Managing Covid Leaves: Defiance to Confusion

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(Please keep this short and to the point with the actual topic identified in the first three words. When we publish the title in the breakout grid only three or four words will fit. Example: "District Budgets Made Easy" or "Special Education Discipline Procedures".)

2. Session Abstract (**limit of 60 words**). This will appear in the conference program booklet and on the website prior to the conference. The session description should be written in such a way to attract participants to your session and describe what participants can expect. NMSBA reserves the right to edit descriptions to fit into the word count restriction.

Come participate in the discussion and Q&A about everything about employee Covid issues: testing, leave types, possible legal exposure, medical and religious exemptions, addendum payments for extra work, and managing the “politics” of Covid in your districts.

3. Primary Target Audience:

New School Board Members       Experienced School Board Members

Superintendents       Administrators/Assistants

Other? (Please specify) \_\_\_\_\_

4. Preferred Time?

Saturday, Dec. 04, 2021, (60 minutes)

Do you have a preference for a specific time slot? Mark your 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> preference

1 8:30 – 9:30 AM       2 9:45 – 10:45 AM       Unavailable 11 AM -12 Noon

5. Session will include: (check all that apply)

Lecture Roundtable/Discussion

Question and Answer session

Activities with participation

6. Level of Presentation: Should be geared toward advanced (board members with several years of service and prior training)

7. Topic Strand: Topics are not limited to only those listed, but those are topics within training strands.

Administration (*hire/evaluate Superintendent; effective chain of command*)

Boardmanship (*board relations, roles, goals; policy development; strategic planning*)

Community Relations (*parent involvement, media relations, community resources*)

Facilities Management (*facility maintenance, energy efficiency, PSCOC*)

Finance (*district budgets; bonding; Federal funding -Title I, IDEA*)

Legal Issues (*Open Meetings Act, Public records law, lawsuits*)

Legislative Issues (*newly enacted laws update*)

Personnel (*finding & retaining highly qualified staff; union issues*)

Safety & Wellness (*gangs, bullying, violence prevention, student health issues*)

Student Achievement (*AP classes, dual credit, ESL programs, performance-based assessments, alternative assessments, postsecondary options*)

Technology (*cyber-safety, e-mail management, wireless connectivity; distance learning*)

Other:

8. Name(s) of Presenters: If more than one individual is presenting during this session, an organizer/lead presenter must be selected to serve as a contact person for NMSBA and will be responsible for communicating with other presenters. All presenters must be named by November 12, 2021 in order to, be included in printed materials.

Organizer/Lead/ presenter:

(Dr., Mrs., Ms. Miss, Mr.) Tony F. Ortiz

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Job Title: Partner/Attorney

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Organization/Agency: Ortiz & Zamora, Attorneys at Law, LLC

Address: 2011 Botolph Road, Santa Fe, NM 87505

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Phone: (505) 986-2900


Fax: (505) 986-2911

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E-mail: tony@ortiz-zamora.com

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Signature of Lead Presenter:

 Date 10/14/21

Presenter#2:

(Dr., Mrs., Ms. Miss, Mr.)

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Job Title:

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Organization/Agency:

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Address:

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Phone:

Fax:

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E-mail:

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10. Presenter(s) Biographical Information: Please include specific references to experience or education which gives you (and your co-presenter) specialized knowledge to present to school board members.

You have on file.

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