

New Mexico School Boards Association 2021 Annual Convention Proposal Form

December 2-4, 2021

Embassy Suites Hotel, Albuquerque, NM

Type or clearly print all information. To submit a proposal for consideration, please complete all the information below and return by mail (300 Galisteo Street, Suite 204, Santa Fe, NM 87501), fax (505-983-2450) or (email to lvigil@nmsba.org). All submissions must be received by October 13, 2021 in order to be considered.

1. Session Title: Redistricting 2022: What Boards need to know and need to do.

(Please keep this short and to the point with the actual topic identified in the first three words. When we publish the title in the breakout grid only three or four words will fit. Example: "District Budgets Made Easy" or "Special Education Discipline Procedures".)

2. Session Abstract (**limit of 60 words**). This will appear in the conference program booklet and on the website prior to the conference. The session description should be written in such a way to attract participants to your session and describe what participants can expect. NMSBA reserves the right to edit descriptions to fit into the word count restriction.

What does redistricting mean and what are school boards legally required to do every 10 years? If your district has board members elected to represent specific geographic areas within your district boundaries, it's time for redistricting. This session provides board members and administrators with redistricting laws, important dates, fiscal considerations, and the basic principles of redistricting.

3. Primary Target Audience:

New School Board Members Experienced School Board Members
 Superintendents _____ Administrators/Assistants
_____ Other? (Please specify) _____

4. Preferred Time?

Saturday, Dec. 04, 2021, (60 minutes)

Do you have a preference for a specific time slot? Mark your 1st, 2nd, 3rd preference

1 8:30 – 9:30 AM 2 9:45 – 10:45 AM 3 11 AM -12 Noon

5. Session will include: (check all that apply)

Lecture Roundtable/Discussion

Question and Answer session _____ Activities with participation

6. Level of Presentation: Should be geared toward advanced (board members with several years of service and prior training). Yes, geared toward experienced board members

7. Topic Strand: Topics are not limited to only those listed, but those are topics within training strands.

_____ Administration (*hire/evaluate Superintendent; effective chain of command*)

Boardmanship (*board relations, roles, goals; policy development; strategic planning*)

x_____ Community Relations (*parent involvement, media relations, community resources*)

_____ Facilities Management (*facility maintenance, energy efficiency, PSCOC*)

x_____ Finance (*district budgets; bonding; Federal funding -Title I, IDEA*)

x_____ Legal Issues (*Open Meetings Act, Public records law, lawsuits*)

x_____ Legislative Issues (*newly enacted laws update*)

_____ Personnel (*finding & retaining highly qualified staff; union issues*)

_____ Safety & Wellness (*gangs, bullying, violence prevention, student health issues*)

_____ Student Achievement (*AP classes, dual credit, ESL programs, performance-based assessments, alternative assessments, postsecondary options*)

_____ Technology (*cyber-safety, e-mail management, wireless connectivity; distance learning*)

_____ Other:

8. Name(s) of Presenters: If more than one individual is presenting during this session, an organizer/lead presenter must be selected to serve as a contact person for NMSBA and will be responsible for communicating with other presenters. All presenters must be named by November 12, 2021 in order to, be included in printed materials.

Organizer/Lead/ presenter:

(Dr., Mrs., Ms. Miss, Mr.) Mr. Geno Zamora, Esq.

Job Title: Partner

Organization/Agency: Ortiz & Zamora Law Firm

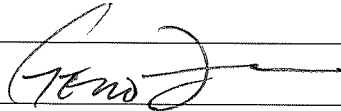
Address: 2011 Botolph Rd, Santa Fe, NM 87505

Phone: 505-986-2900

Fax: 505-986-2911

E-mail: geno@ortiz-zamora.com

Signature of Lead Presenter:



Date

10/14/21

Presenter#2:

(Dr., Mrs., Ms. Miss, Mr.) TBD Redistricting consultant (I will forward information once confirmed)

Job Title:

Organization/Agency:

Address:

Phone:

Fax:

E-mail:

10. Presenter(s) Biographical Information: Please include specific references to experience or education which gives you (and your co-presenter) specialized knowledge to present to school board members. Geno Zamora's bio information on file.
